# 48 HOUR NOTICE OF
# CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

*To be used to report all contributions (including loans) of $1000 or more, received within 20 days of the election.*

**1. NAME OF COMMITTEE IN FULL**

CRAMER FOR CONGRESS

**ADDRESS** (number and street)    PO BOX 741

**CITY, STATE**, and **ZIP CODE**

GRIMES                              IA          50111

| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION NUMBER |
|---|---|---|
| ROBERT JAMES CRAMER | House     IA     03 | C00555961 |

**5. IS THIS AN AMENDMENT?**   [X] NO, THIS IS A NEW FILING      [ ] YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____

| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Date (month, day, year) | Amount |
|---|---|---|---|
| Donna McAninch<br><br>6617 Scenic Ridge Court<br><br>Johnston          IA    50131 | McAninch Corp<br><br>**Transaction ID : F6.5154**<br>Occupation<br>Receptionist | 06/16/2014 | 2000.00 |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer<br><br>Occupation | Date (month, day, year) | Amount |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer<br><br>Occupation | Date (month, day, year) | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer<br><br>Occupation | Date (month, day, year) | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer<br><br>Occupation | Date (month, day, year) | Amount |

**SIGNATURE** (optional)
*James C Thomas III*

*[Electronically Filed]*

**DATE**
06/16/2014

**For further information contact:**
Federal Election Commission
999 E Street, NW, Washington, DC 20463
Toll Free 800-424-9530, Local 202-694-1100

**FEC FORM 6**
(Revised 07/2011)

FE1AN053